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M i s c e l l e n.

Kritisch-Exegetisches.

Zu Hesiodus.

Sollte nicht Prometh. 424 ff. so zu reinigen resp. umzustellen sein?

βοᾷ δὲ πόντιος κλύδων
ξυμπίτνων, στένει βυθός,
κελαινὸς δ' Ἀΐδος ὑποβρέμει μυχὸς γῆς,
παγαί θ' ἄγνωστων ποταμῶν
στένουσιν ἄλγος οἰκτρὸν.
μόνον δὴ πρόσθεν ἄλλον ἐν πόνοις
δαμέντ' ἀκαμάτοις εἰσιδόμεν θεόν,
Ἀτλαντὸς αἰὲν ὑπείροχον σθένος κραταίον.
οὐράνιον δὲ πόλον νότοις ὑποστεγάζει.

Cf. 148.

D. M.

Zu Euripides.

Ip̃h. Taur. 770. In der bekannten Erkennungsscene hat Ip̃higenie den Inhalt ihres Schreibens mitgetheilt.

OP. ὦ θεοί. IP̃. τί τοὺς θεοὺς ἀνακαλεῖς ἐν τοῖς ἔμοις;

OP. οὐδέν. πέραινεν δ' ἐξέβην γὰρ ἄλλοσε.

τάχ' οὖν ἐρωτῶν σ' εἰς ἅπιστ' ἀφίξομαι.

Da Drest überhaupt gar keine Fragen stellt, so kann, wie allgemein zugestanden ist, der letzte Vers so nicht von Euripides herrühren. Hermann änderte τάχ' οὐκ ἐρωτῶσ' und schob den B. 29 Verse später nach 799 ein; um 2 Verse früher setzte ihn Hartung, indem er mit weiterer Aenderung τάχ' οὐκ ἐρωτῶσ' εἰς τὰ πίστ' schrieb. Beides ist nicht zu rechtfertigen, da die Nothwendigkeit einer Verjüngung nicht nachgewiesen ist. Schöne schlug τάχ' οὖν ὅρῳ γ' ὥς εἰς ἅπιστ' ἀφίξομαι vor und erklärte: statim igitur intelligo quidem, me incredibilia cogniturum — sinnwidrig, da Drest incredibilia bereits vernommen hat. Kirchhoff bemerkt zur Stelle Folgendes: versus corruptus sic forte redintegrandus: κλύων, ἐρωτῶν δ' (sive